

# Appendix H

## Entry Information

FEDERAL EMERGENCY MANAGEMENT AGENCY <b>APPLICATION FOR PARTICIPATION IN THE NATIONAL FLOOD INSURANCE PROGRAM</b>		<i>See the reverse for Paperwork Burden Disclosure Notice</i>		O.M.B. NO. 3067-0020 Expires December 31, 1998	
You are not required to respond to this collection of information unless a valid OMB Control Number is displayed in the upper right corner of this form.					
1. APPLICATION (City, town, etc.)				DATE	
COUNTY, STATE					
2. COMMUNITY OFFICIAL - CHIEF EXECUTIVE OFFICER (CEO)				TELEPHONE NO. (Include area code)	
ADDRESS (Street or box no., city, state, zip code)					
3. PROGRAM COORDINATOR (Official, if different from above, with overall responsibility for implementing program)				TELEPHONE NO. (Include area code)	
ADDRESS (Street or box no., city, state, zip code)					
4. FIRST FLOOR ELEVATION INFORMATION WILL BE RECORDED BY:				TELEPHONE NO. (Include area code)	
ADDRESS (Street or box no., city, state, zip code)					
5. LOCATION OF COMMUNITY REPOSITORY FOR PUBLIC INSPECTION OF FIA MAPS					
ADDRESS					
6. ESTIMATES FOR ONLY THOSE AREAS SUBJECT TO FLOOD AND/OR MUDSLIDE AS KNOWN AT THE TIME OF APPLICATION					
AREA	POPULATION	NO. OF 1-4 FAMILY STRUCTURES	NO. OF SMALL BUSINESS STRUCTURES	NO. OF ALL OTHER STRUCTURES	
7. ESTIMATES OF TOTALS IN ENTIRE COMMUNITY					
	POPULATION	NO. OF 1-4 FAMILY STRUCTURES	NO. OF SMALL BUSINESS STRUCTURES	NO. OF ALL OTHER STRUCTURES	

RESOLUTION FOR APPLYING FOR FLOOD INSURANCE

WHEREAS, certain areas of (TOWN/CITY \_\_\_\_\_) are subject to periodic flooding (and/or mudslides) from (STREAMS, RIVERS, LAKES, OCEANS, ETC.), causing serious damages to properties within these areas; and

WHEREAS, relief is available in the form of Federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of the (TOWN/CITY of \_\_\_\_\_) to require the recognition and evaluation of flood and/or mudslide hazards in all official actions relating to land use in the flood plain (and/or mudslide) areas having special flood (and/or mudslide) hazards; and

WHEREAS, this body has the legal authority to adopt land use and control measures to reduce future losses pursuant to MRSA Title 30A, Sections 3001-3007, 4352 and 4401-4407;

NOW THEREFORE, BE IT RESOLVED, that this (TOWN/CITY of \_\_\_\_\_) Hereby:

1. Assures the Federal Insurance Administration that it will enact as necessary, and maintain in force for those areas having flood or mudslide hazards, adequate land use and control measures with effective enforcement provisions consistent with the Criteria set forth in Section 1910 of the National Flood Insurance Program Regulations; and
2. Vests (OFFICIAL, OFFICE OR AGENCY) with the responsibility and authority to:
  - (a) Delineate or assist the Administrator, at his request, in delineating the limits of the areas having special flood (and/or mudslide) hazards on available local maps of sufficient scale to identify the location of building sites.
  - (b) Provide such information as the Administrator may request concerning present uses and occupancy of the flood plain (and/or mudslide) area.
  - (c) Cooperate with Federal, State, and local agencies and private firms which undertake to study, survey, map, and identify flood plain or mudslide areas, and cooperate with neighboring communities with respect to management of adjoining flood plain and/or mudslide areas in order to prevent aggravation of existing hazards.
  - (d) Submit on the anniversary date of the community's initial eligibility an annual report to the Administrator on the progress made during the past year within the community in the development and implementation of flood plain (and/or mudslide) area management measures.
3. Appoints (OFFICIAL, OFFICE OR AGENCY) to maintain for public inspection and to furnish upon a request a record of elevations (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures located in the special flood hazard areas. If the lowest floor is below grade on one or more sides, the elevation of the floor immediately above must also be recorded.
4. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the program.

Date passed: \_\_\_\_\_

ATTEST TRUE  
COPY

\_\_\_\_\_  
Town Clerk  
(Town Seal)